

# Golden Gate Antitrust and Unfair Competition Law Institute and Antitrust Lawyer of the Year Reception and Dinner

October 29, 2015 • San Francisco, CA

## REGISTRATION FORM

Note: One registrant per form. Photocopies may be used.

Bar Number: \_\_\_\_\_

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Firm Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

(Required for email confirmation)

Program package includes 7 hours of MCLE credit, program materials, breakfast, lunch and attendance to the welcome and closing receptions. Program materials will be provided on-site on a USB drive.

Check here if you do not want your information released to our sponsors.

### REGISTRATION FEES (by October 22, 2015, late registrations subject to space availability)

#### Full Day Institute & Dinner

- \$445 Antitrust Section Members
- \$530 Non-section Members

#### Institute ONLY

- \$350 Antitrust Section Member
- \$425 Non-Member (includes enrollment in the Antitrust, UCL and Privacy Section for 2015-2016.)
- \$85 Government/Academic
- \$75 Non-Attorney Law Student

#### Lawyer of the Year Dinner and Cocktail Reception ONLY

- \$225 Per Person
- \$\_\_\_\_\_ Additional Dinners (\$225 each)
- \$110 Government/Academic
- \$1800 Table for Eight

#### Program Materials

Program materials will be provided on-site in electronic format on a flash drive. You may bring your laptops, as we will have ample power sources and Wifi service during our program.

### REGISTRATION INFORMATION

**Deadline:** In order to pre-register, your form and check, payable to The State Bar of California, or credit card information, must be received by Thursday, October 22, 2015.

**Register Online:** <http://antitrust.calbar.ca.gov>

**Mail To:** Program Registrations, The State Bar of California  
180 Howard Street, San Francisco, CA 94105

**(Photocopies of checks will NOT be accepted.)**

### CREDIT CARD INFORMATION (VISA/MasterCard Only)

I authorize The State Bar of California to charge my program registration to my VISA/MasterCard account. (No other credit card will be accepted.)

Account Number: \_\_\_\_\_

(Visa or MasterCard only)

Expiration Date: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

#### Sponsorship Opportunities

- \$3,000 **GOLD** (Includes table for eight at dinner, 5 institute registrants, program attribution)
- \$2,250 **SILVER** (Includes table for eight at dinner, 2 institute registrants, program attribution)
- \$500 **BRONZE** (Program attribution ONLY, no dinner or registration in program)

Your sponsorship includes a full congratulatory slide in our dinner program presentation. Please send an electronic, 8.5"x11" slide, color or b/w pdf in landscape orientation to [mitch.wood@calbar.ca.gov](mailto:mitch.wood@calbar.ca.gov) by Thursday, October 22, 2015 to be included.

The State Bar of California and the Antitrust, UCL and Privacy Section are approved State Bar of California MCLE providers.

Register Online <http://antitrust.calbar.ca.gov>