

# REGISTRATION FORM

Note: One registrant per form. Photocopies may be used.

Bar Number: \_\_\_\_\_

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Firm Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

(Required for email confirmation)

Your name and email address may be disclosed to other 2013 GSI attendees and exhibitors/vendors.

Check Here if you do not want your information released.

## REGISTRATION FEES (by October 18, 2013, late registrations subject to space availability)

Full Day Institute & Dinner - Member - \$445

Full Day Institute & Dinner - Non-Member - \$530

### Institute ONLY

Antitrust Section Member - \$350

Non-Member - \$425 (2013-2014 Section Membership included for Non-Members)

Government/Academic - \$85

Non-Attorney Law Student - \$75

### Sponsorship Opportunities

GOLD (Includes table for eight at dinner, 5 institute registrants, program attribution) - \$3,000

SILVER (Includes table for eight at dinner, 2 institute registrants, program attribution) - \$2,250

BRONZE (Program attribution ONLY, no dinner or registration in program) - \$500

Your sponsorship includes a full congratulatory slide in our dinner program presentation.

Please send an electronic, 8.5"x11" slide, color or b/w pdf in landscape orientation to [mitch.wood@calbar.ca.gov](mailto:mitch.wood@calbar.ca.gov) by Friday, October 18, 2013 to be included.

### Lawyer of the Year Dinner and Cocktail Reception ONLY

Per Person - \$225

\_\_ Additional Dinners - \$225

Government/Academic - \$110

Table for Eight - \$1800

### Program Materials

Special thanks to Gilardi & Co. LLC for their generous sponsorship.

An email will be sent to you 48 hours in advance of this program directing you to our program materials hosting site where you can download the program materials in advance of this program. The materials will also be provided on-site in electronic format on a flash memory stick. The flash memory sticks are sponsored by Gilardi & Co. LLC. Please feel free to bring your laptops as we'll have ample power sources and Wifi services during our program.

### CREDIT CARD INFORMATION (VISA/MasterCard Only)

I authorize the State Bar of California to charge my program registration to my VISA/MasterCard account. (No other credit card will be accepted.)

Account Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

(Visa or MasterCard only)

Cardholder's Name: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

Deadline: In order to pre-register, your form and check, payable to The State Bar of California, or credit card information, must be received by October 18, 2013.

Mail To: Program Registrations, State Bar of California, 180 Howard Street, San Francisco, CA 94105.

Fax To: Program Registration at 415-538-2368. In order to fax your registration, credit card information is MANDATORY. **(Photocopies of checks will NOT be accepted.)**

The State Bar of California and the Antitrust and Unfair Competition Law Section are approved State Bar of California MCLE providers.

Register Online <http://antitrust.calbar.ca.gov>